

Dr. William Lane Craig

Curriculum Vitae

Family

Birthdate: August 23, 1949

Spouse: Jan Craig

Married: May 13, 1972

Educational Background

Wheaton College	— B. A. Communications, high honors	1971
Trinity Evangelical Divinity School	— M. A. Philosophy of Religion, summa cum laude	1975
Trinity Evangelical Divinity School	— M. A. Church History, summa cum laude	1975
University of Birmingham, England	— Ph.D. Philosophy	1977
Universität München, Germany	— D. Theol. Theology	1984

Honors and Lectureships

Scholastic Honor Society	Wheaton College	1971
Academic Achievement Award	Trinity Evangelical Divinity School	1975
Research Grant	Andersen Foundation	1975-77
Research Fellowship	Alexander von Humboldt Stiftung	1978-80
Best Articles of 1988	Philosopher's Annual II	1988
McManis Lectureship	Wheaton College	1994
Geneva Lecture Series	University of Iowa	1994
Exemplary Papers Award	Templeton Foundation	1995
Paley Lectures	University of Western Ontario	1995
Easterwood Lecture	Southern Methodist University	1996
Carver-Barnes Lectures	Southeastern Baptist Theological Seminary	1996
Strauss Lectures	Lincoln Christian College and Seminary	1996
Exemplary Papers Award	Templeton Foundation	1996
Exemplary Papers Award	Templeton Foundation	1997
Ryan Lectures	Asbury College and Seminary	1999
Templeton Lecture	Montana State University	1999
Templeton Lecture	Malone College	2000
Staley Lectures	Crown College	2000
Saucy Lectures	Talbot School of Theology	2001
Nelson Lectures	Samford University	2001
Bonchek Series	Franklin and Marshall College	2001

Dr. William Lane Craig

Physics and the God of Abraham	Gonzaga University	2003
Lee Lectures	Louisiana State University	2003
Weyerhauser Debate Series	University of Hawaii	2003
Templeton Lecture	University of Colorado	2004
Templeton Lecture	University of California, Santa Barbara	2004
Stobb Lectures	Calvin College and Seminary	2004
D. Litt.	Bethel College	2005
Joseph M. Carr Lectures	Mt. Union College	2006
Templeton Lecture	Methodist College	2006
UNESCO Lecture	University of Tunis	2007
Joseph M. Carr Lectures	Mt. Union College	2006
Templeton Lecture	Methodist College	2006
UNESCO Lecture	University of Tunis	2007
Third Millennium Faith Lecture	Millsaps College	2008
Carswell Lecture	Wake Forest University	2008
Templeton Lectures	Peking University, Beijing	2008
Philosophy Lecture	Westminster College	2009
<i>Christianity Today</i> Book Award	<i>God is Great, God is Good</i>	2010
The God Debate	University of Notre Dame	2011
Critical Review Award	Evangelical Press Association	2012
Edwin Yamauchi Lecture	Miami University (Ohio)	2013
Long Article Award	Evangelical Press Association	2013
Alumnus of the Year	Wheaton College	2014

Professional Societies

American Philosophical Association	1977-
American Academy of Religion	1978-
Society of Biblical Literature	1978-
Society of Christian Philosophers	1979-
Executive Committee	1997-2000
Evangelical Theological Society	1983-
Evangelical Philosophical Society	1983-
Vice President	1995-96
President	1996-2005
Science and Religion Forum	1990-
Philosophy of Time Society	1992-
President	1999-2006

Dr. William Lane Craig

Career Experience

Assistant Professor of Philosophy of Religion	Trinity Evangelical Divinity School	1980-1986
Associate Professor of Religious Studies	Westmont College	1986-1987
Visiting Researcher	Université Catholique de Louvain	1987-1994
Research Professor of Philosophy	Talbot School of Theology	1996-
Professor of Philosophy	Houston Baptist University	2014-

Dr. William Lane Craig

Publications

Popular level works are indicated by a “P” before each entry.

- 1974
- P - “Evangelicals and Evolution: An Analysis of the Debate Between the Creation Research Society and the American Scientific Affiliation.” *Journal of the Evangelical Theological Society* 17 (1974): 131-148.
- 1977
- “The Cosmological Argument and the Problem of Infinite Temporal Regression.” *Archiv für Geschichte der Philosophie* 59 (1977): 261-279.
- 1978
- “A Further Critique of Reichenbach’s Cosmological Argument.” *International Journal for Philosophy of Religion* 9 (1978): 53-60.
- 1979
- *The Kalam Cosmological Argument*. London: Macmillan & Co., 1979; New York: Barnes & Noble, 1979, 208 pp.
 - P- *The Existence of God and the Beginning of the Universe*. San Bernardino: Here’s Life, 1979, 107 pp.
 - *Samoje Nachalo*. Russian translation by A. Tsvetkov. Chicago: Slavic Gospel Association, 1987.
 - *Die Existenz Gottes und der Ursprung des Universums*. German translation by Thomas Sandner. R. Brockhaus Taschenbuch 443. Wuppertal: R. Brockhaus Verlag, 1989.
 - “God, Time, and Eternity.” *Religious Studies* 14 (1979): 497-503.
 - “Whitrow and Popper on the impossibility of an Infinite Past.” *British Journal for the Philosophy of Science* 39 (1979): 165-170.
 - “Wallace Matson and the Crude Cosmological Argument.” *Australasian Journal of Philosophy* 57 (1979): 163-170.
 - “Dilley’s Misunderstandings of the Cosmological Argument.” *New Scholasticism* 53 (1979): 388-392.
 - “Kant’s First Antinomy and the Beginning of the Universe.” *Zeitschrift für philosophische Forschung* 33 (1979): 553-567.
 - Review: *Space, Time and Motion: A Philosophical Introduction*, by Wesley C. Salmon. *Studia Leibnitiana* (1979): 154-157.
 - Review: *A Theory of Possibility*, by Nicholas Rescher. *Studia Leibnitiana* (1979): 157-158.
- 1980
- *The Cosmological Argument from Plato to Leibniz*, London: Macmillan & Co., 1980; New York: Barnes & Noble, 1980, 305 pp.

Dr. William Lane Craig

- P - "Philosophic and Scientific Pointers to Creatio ex Nihilo." *Journal of the American Scientific Affiliation* 32 (1980): 5-13.
 - Reprinted in *Contemporary Perspectives on Religious Epistemology*, pp. 185-200. Ed. R. D. Geivett and B. Sweetman. Oxford: Oxford University Press, 1993; *God*, pp. 58-73. Ed. T. A. Robinson. *Readings in Philosophy*. Indianapolis: Hackett, 1996; *Philosophy and Faith*, pp. 194-204. Ed. David Shatz. New York: McGraw-Hill, 2002.
 - "Julian Wolfe and Infinite Time." *International Journal for Philosophy of Religion* 11 (1980): 133-135.
 - "The Bodily Resurrection of Jesus." In *Gospel Perspectives I*, pp. 47-74. Edited by R. T. France and D. Wenham. Sheffield, England: JSOT Press, 1980.
 - Review: *The Cosmological Argument* by William L. Rowe. *Studia Leibnitiana* (1980): 290-292.
- 1981
- P- *The Son Rises: Historical Evidence for the Resurrection of Jesus*. Chicago: Moody Press, 1981, 156 pp.
 - "The Finitude of the Past." *Aletheia* (1981): 235-242.
 - "The Empty Tomb." In *Gospel Perspectives II*, pp. 173-200. Edited by R. T. France and D. Wenham. Sheffield, England: JSOT Press, 1981.
- 1983
- P - "Response." In *Existentialism* by C. Stephen Evans. Free University Curriculum. Grand Rapids, Mich.: Zondervan, 1983.
- 1984
- P- *Apologetics: An Introduction*. Chicago: Moody Press, 1984, 210 pp.
 - "Augustine on Foreknowledge and Free Will." *Augustinian Studies* 15 (1984): 41-63.
 - P - "Introduction." In *The Intellectuals Speak Out About God*, pp. 205-222. Edited by R. A. Varghese. Chicago: Regnery Gateway, 1984.
 - "The Guard at the Tomb." *New Testament Studies* 30 (1984): 273-281.
- 1985
- *The Historical Argument for the Resurrection of Jesus during the Deist Controversy*. *Texts and Studies in Religion* 23. Toronto: Edwin Mellen, 1985, 677 pp.
 - "Professor Mackie and the Kalam Cosmological Argument." *Religious Studies* 20 (1985): 367-375.
 - "The Historicity of the Empty Tomb of Jesus." *New Testament Studies* 31 (1985): 39-67.
 - P - "Contemporary Scholarship and the Historical Evidence for the Resurrection of Jesus Christ." *Truth: A Journal of Modern Thought* 1 (1985): 89-95.
 - Reprinted in pamphlet form by Grad Resources, Dallas, Texas, 1992.

Dr. William Lane Craig

- Reprinted in four parts in *Emphasis on Faith and Living* (Sept./Oct., 1994; Nov./Dec., 1994; Jan./Feb., 1995; Mar./Apr., 1995).
 - “Was Thomas Aquinas a B-theorist of Time?” *New Scholasticism* 59 (1985): 473-483.
 - Review article of *Miracles and the Critical Mind* by Colin Brown. *Journal of the Evangelical Theological Society* 27 (1985): 473-483.
 - Review article of *Time, Creation and the Continuum* by Richard Sorabji. *International Philosophical Quarterly* 25 (1985): 319-326.
 - Review: *The Resurrection of Jesus* by Pinchas Lapide. *Journal of the Evangelical Theological Society* 28 (1985): 81-84.
- 1986
- “God, Creation, and Mr. Davies.” *British Journal for the Philosophy of Science* 37 (1986): 168-175.
 - “St. Anselm on Divine Foreknowledge and Future Contingency,” *Laval théologique et philosophique* 42 (1986): 93-104.
 - “The Problem of Miracles: A Historical and Philosophical Perspective.” In *Gospel Perspectives VI*, pp. 9-40. Edited by David Wenham and Craig Blomberg. Sheffield, England: JSOT Press, 1986.
 - “Temporal Necessity; Hard Facts/Soft Facts.” *International Journal for Philosophy of Religion* 20 (1986): 65-91.
- 1987
- P - *The Only Wise God: The Compatibility of Divine Foreknowledge and Human Freedom*. Grand Rapids, Mich.: Baker Bookhouse, 1987, 157 pp.
 - “John Duns Scotus on God’s Foreknowledge and Future Contingents.” *Franciscan Studies* (1987): 98-122.
 - “Divine Foreknowledge and Newcomb’s Paradox.” *Philosophia* 17 (1987): 331-350.
 - “Process Theology’s Denial of Divine Foreknowledge.” *Process Studies* 16 (1987): 198-202.
 - P - *Divine Foreknowledge and Future Contingency*.” In *Process Theology*, pp. 95-115. Edited by Ronald H. Nash. Grand Rapids, Mich.: Baker, 1987.
 - P - “Creatio ex nihilo.” In *Process Theology*, pp. 145-173. Edited by Ronald H. Nash. Grand Rapids, Mich.: Baker, 1987.
 - Feature Book Review of *The Anthropic Cosmological Principle* by John D. Barrow and Frank J. Tipler. *International Philosophical Quarterly* 27 (1987): 437-447.
 - Review: *Alvin Plantinga*, edited by James E. Tomberlin and Peter van Inwagen. *Journal of the Evangelical Theological Society* 30 (1987): 348-351.
 - Review: *The Logic of God Incarnate*, by Thomas V. Morris. *Journal of the Evangelical Theological Society* 30 (1987): 493-495.
 - P - Report: “Neues Leben in der christlichen Philosophie Amerikas.” *Jahrbuch*

Dr. William Lane Craig

für evangelikale Theologie, pp. 130-135. Wuppertal: R. Brockhaus Verlag, 1987.

- 1988
- The Problem of Divine Foreknowledge and Future Contingents from Aristotle to Suarez. *Studies in Intellectual History* 7. Leiden: E. J. Brill, 1988, 295 pp.
 - P - Knowing the Truth about the Resurrection. Ann Arbor, Mich.: Servant Books, 1988, 153 pp.
 - "Tachyons, Time Travel, and Divine Omniscience." *The Journal of Philosophy* 85 (1988): 135-150.
 - Reprinted in *The Philosopher's Annual* 11 (1988): 47-62.
 - "Barrow and Tipler on the Anthropic Principle vs. Divine Design." *British Journal for the Philosophy of Science* 38 (1988): 389-395.
 - "Boethius on Theological Fatalism." *Ephemerides theologicae Lovanienses* 64 (1988): 324-347.
 - "William Ockham on Divine Foreknowledge and Future Contingency." *Pacific Philosophical Quarterly* 69 (1988): 117-135.
 - "Paul's Dilemma in II Corinthians 5.1-10: A 'Catch-22?'" *New Testament Studies* 34 (1988): 145-147.
 - "Pannenberg's Beweis für die Auferstehung Jesu." *Kerygma und Dogma* 34 (1988): 78-104.
 - Review: *Anselmian Explorations*, by Thomas V. Morris. *Journal of the Evangelical Theological Society* 31 (1988): 232-234.
- 1989
- *Assessing the New Testament Evidence for the Historicity of the Resurrection of Jesus*. *Studies in the Bible and Early Christianity* 16. Toronto: Edwin Mellen, 1989, 442 pp.
 - "No Other Name": A Middle Knowledge Perspective on the Exclusivity of Salvation through Christ." *Faith and Philosophy* 6 (1989): 172-188.
 - Reprinted in *The Philosophical Challenge of Religious Diversity*, pp. 38-53. Ed. Philip L. Quinn and Kevin Meeker. Oxford: Oxford University Press, 2000.
 - Reprinted in *Middle Knowledge: Theory and Applications*, pp. 226-243. Ed. W. Hasker, D. Basinger, and E. Dekker. *Contributions to Philosophical Theology* 4. Frankfurt am Main: Peter Lang, 2000.
 - "Middle Knowledge: a Calvinist-Arminian Rapprochement?" In *The Grace of God, the Will of Man*, pp. 141-164. Edited by Clark H. Pinnock. Academic Books. Grand Rapids, Mich.: Zondervan, 1989.
 - "Nice Soft Facts': Fischer on Foreknowledge." *Religious Studies* 25(1989): 235-246.
 - "On Doubts about the Resurrection." *Modern Theology* 6 (1989): 53-75.
 - P - "What a Difference Easter Makes!" *New Covenant*, (March 1989), pp. 14-17.
 - P - "Raised from Death." In *Jesus 2000*, pp. 174-176. Oxford: Lion Publishing, 1989.

Dr. William Lane Craig

- Review: The Possibility of an All-Knowing God, by Jonathan Kvanvig. *Journal of the Evangelical Theological Society* 32 (1989): 243-244.
- 1990
- *Divine Foreknowledge and Human Freedom: The Coherence of Theism: Omniscience.* *Studies in Intellectual History* 19. Leiden: E. J. Brill, 1990, 360 pp.
 - *The Logic of Rational Theism: Exploratory Essays.* Ed. with M. McLeod. *Problems in Contemporary Philosophy* 24. Lewiston, N.Y.: Edwin Mellen, 1990, 250 pp.
 - P - *No Easy Answers.* Chicago: Moody Press, 1990, 116 pp.
 - “The Teleological Argument and the Anthropic Principle.” In *The Logic of Rational Theism: Exploratory Essays*, pp. 127-153. Edited by Wm. L. Craig and M. McLeod. *Problems in Contemporary Philosophy* 24. Lewiston, N.Y.: Edwin Mellen, 1990.
 - “‘What Place, Then, for a Creator?’: Hawking on God and Creation.” *British Journal for the Philosophy of Science* 41 (1990): 229-234.
 - “Purtil on Fatalism and Truth.” *Faith and Philosophy* 7 (1990): 229-234.
 - “Aquinas on God’s Knowledge of Future Contingents.” *Thomist* 54 (1990): 33-79.
 - “God and Real Time.” *Religious Studies* 26 (1990): 335-347.
 - P - “In Defense of Rational Theism.” In *Does God Exist?*, pp. 139-161. By J. P. Moreland and Kai Nielsen. Nashville: Thomas Nelson, 1990.
 - Review: *Philosophy and the Christian Faith*, by Thomas V. Morris. *Journal of the Evangelical Theological Society* 33 (1990): 268-269.
- 1991
- P - Ed. with an introduction. *Truth: A Journal of Modern Thought*, vols. 3 & 4 (1991): “New Arguments for the Existence of God.”
 - “Time and Infinity.” *International Philosophical Quarterly* 31 (1991): 387-401.
 - “The Kalam Cosmological Argument and the Hypothesis of a Quiescent Universe.” *Faith and Philosophy* 8 (1991): 104-108.
 - “Theism and Big Bang Cosmology.” *Australasian Journal of Philosophy* 69 (1991): 492-503.
 - Correspondence: “Pseudo-dilemma?” *Nature* 345 (1991): 347.
 - P - “The Existence of God and the Beginning of the Universe.” *Truth: A Journal of Modern Thought* 3 (1991): 85-96.
 - Reprinted in *Faith and Reason*, pp. 280-82. Ed. Paul Helm. *Oxford Readers.* Oxford: Oxford University Press, 1999.
 - “‘Lest Anyone Should Fall’: A Middle Knowledge Perspective on Perseverance and Apostolic Warnings.” *International Journal for Philosophy of Religion* 29 (1991): 65-74.
 - “Talbot’s Universalism.” *Religious Studies* 27 (1991): 297-308.
 - Review: *God, Foreknowledge and Freedom*, by John Martin Fischer. *Religious*

Dr. William Lane Craig

- Studies 27 (1991): 278-280.
- Review: The World within the World, by John Barrow, Journal of the Evangelical Theological Society 34 (1991): 274-277.
 - Reprinted in Science and Religion Forum 21 (1992): 15-18.
- 1992
- “The Origin and Creation of the Universe: a Reply to Adolf Grünbaum.” British Journal for the Philosophy of Science 43 (1992): 233-240.
 - “God and the Initial Cosmological Singularity: A Reply to Quentin Smith.” Faith and Philosophy 9 (1992): 237-247.
 - “Hasker on Divine Knowledge.” Philosophical Studies 62 (1992): 57-78.
 - “The Disciples’ Inspection of the Empty Tomb (Luke 24, 12-24; John 20, 1-10).” In John and the Synoptics, pp. 614-619. Edited by A. Denaux. Bibliotheca Ephemeridum Theologicarum Lovaniensium 101. Louvain: University Press, 1992.
 - Feature Book Review: The Infinite, by A. W. Moore, International Philosophical Quarterly 32 (1992): 253-256.
- 1993
- Theism, Atheism, and Big Bang Cosmology. With Q. Smith. Oxford: Oxford University Press, 1993, 337 pp.
 - Excerpted in Philosophy of Religion, pp. 143-148. Edited by Stephen H. Phillips. Ft. Worth: Harcourt-Brace, 1996.
 - “The Caused Beginning of the Universe: a Response to Quentin Smith.” British Journal for the Philosophy of Science 44 (1993): 623-639.
 - “Graham Oppy on the Kalam Cosmological Argument.” Sophia 32 (1993): 1-11.
 - “Smith on the Finitude of the Past.” International Philosophical Quarterly 33 (1993): 225-231.
 - “Talbot’s Universalism Once More.” Religious Studies 29 (1993): 497-518.
 - “Should Peter Go to the Mission Field?” Faith and Philosophy 10 (1993): 261-265.
 - “From Easter to Valentinus and the Apostles’ Creed Once More: a Critical Examination of James Robinson’s Proposed Resurrection Appearance Trajectories.” Journal for the Study of the New Testament 52 (1993): 19-39.
- 1994
- P-Reasonable Faith. Wheaton, Ill.: Crossways, 1994, pp. 350.
 - Selection reprinted in The Existence of God. Ed. R. Gale and A. R. Pruss. International Research Library of Philosophy. Aldershot, England: Ashgate Publishing, forthcoming.
 - Selection reprinted in Philosophy of Religion, pp. 24-41. Ed. L. Pojman. (Belmont, Calif.: Wadsworth, 1998.
 - “The Special Theory of Relativity and Theories of Divine Eternity.” Faith and

Dr. William Lane Craig

- Philosophy 11 (1994): 19-37.
- “Professor Grünbaum on Creation.” *Erkenntnis* 40 (1994): 325-341.
 - “Creation and Big Bang Cosmology.” *Philosophia Naturalis* 31 (1994): 217-224.
 - “A Response to Grünbaum on Creation and Big Bang Cosmology.” *Philosophia Naturalis* 31 (1994): 237-249.
 - “Gottesbeweise.” In *Evangelisches Lexikon für Theologie und Gemeinde*. Band 2. Haan, Germany: R. Brockhaus Verlag, 1994.
 - “Robert Adams’s New Anti-Molinist Argument.” *Philosophy and Phenomenological Research* 54 (1994): 857-861.
 - Reprinted in *Middle Knowledge: Theory and Applications*, pp. 128-131. Ed. W. Hasker, D. Basinger, and E. Dekker. *Contributions to Philosophical Theology* 4. Frankfurt am Main: Peter Lang, 2000.
- 1995
- P - “Did Jesus Rise from the Dead?” In *Jesus Under Fire*, pp. 147-182. Ed. J. P. Moreland and J. M. Wilkins. Grand Rapids, Mich.: Zondervan, 1995.
 - “Middle Knowledge and Christian Exclusivism.” *Sophia* 32 (1995): 120-139.
 - P - “Politically Incorrect Salvation.” In *Christian Apologetics in the Post-Modern World*, pp. 75-97. Ed. T. P. Phillips and D. Ockholm. Downer’s Grove, Ill.: Inter-Varsity, 1995.
 - Review: *A Model of the Universe*, by Storrs McCall. *International Philosophical Quarterly* 35 (1995): 354-356.
 - Review: *Time and Eternity*, by Brian Leftow. *Journal of the Evangelical Theological Society* 35 (1995): 617-619.
- 1996
- “Tense and the New B-Theory of Language.” *Philosophy* 71 (1996): 5-26.
 - “The New B-Theory’s Tu Quoque Argument.” *Synthese* 107 (1996): 249-269.
 - “Timelessness and Creation.” *Australasian Journal of Philosophy* 74 (1996): 646-656.
 - P - “Cosmos and Creator.” *Origins and Design* 17 (Spring, 1996): 18-28.
 - “A Critique of Grudem’s Formulation and Defense of the Doctrine of Eternity.” *Philosophia Christi* 19 (1996): 33-38.
- 1997
- “Theism and Physical Cosmology.” In *A Companion to Philosophy of Religion*, pp. 419-425. Ed. P. Quinn and C. Taliaferro. *Blackwell Companions to Philosophy* 8. Oxford: Basil Blackwell, 1997.
 - P - “Does God Exist?” With Michael Tooley. Pamphlet published by Grad Resources. Dallas: 1997.
 - “Hartle-Hawking Cosmology and Atheism.” *Analysis* 57 (1997): 291-295.
 - “In Defense of the Kalam Cosmological Argument.” *Faith and Philosophy* 14 (1997): 236-247.
 - “Is Presentness a Property?” *American Philosophical Quarterly* 34 (1997): 27-

Dr. William Lane Craig

- 40.
- “Adams on Actualism and Presentism.” *Philosophia* 25 (1997): 401-405.
 - “Divine Timelessness and Necessary Existence.” *International Philosophical Quarterly* 37 (1997): 217-224.
 - “On the Argument for Divine Timelessness from the Incompleteness of Temporal Life.” *Heythrop Journal* 38 (1997): 165-171.
 - “John Dominic Crossan on the Resurrection of Jesus.” In *The Resurrection*, pp. 249-271. Ed. S. Davis, D. Kendall, and G. O’Collins. Oxford: Oxford University Press, 1997.
 - P - “The Empty Tomb of Jesus.” In *In Defense of Miracles*, pp. 247-261. Ed. D. Geivett and G. Habermas. Downer’s Grove, Ill.: Inter-Varsity, 1997.
 - P - “The Indispensability of Theological Meta-ethical Foundations for Morality.” *Foundations* 5 (1997): 9-12.
 - Review: *The Christ of History and the Jesus of Faith*, by C. Stephen Evans. *Philosophia Christi* 20 (1997): 83-89.
 - Abridged in *Christian Scholar’s Review* 27 (1998): 520-522.
- 1998
- P - *Will the Real Jesus Please Stand Up? With John Dominic Crossan*. Ed. Paul Copan with responses by Robert Miller, Craig Blomberg, Marcus Borg, and Ben Witherington III. Grand Rapids, Mich.: Baker Bookhouse, 1998.
 - “Theism and the Origin of the Universe.” *Erkenntnis* 48 (1998): 47-57.
 - “L’idée d’un créateur personnel et l’origine de l’univers.” In *Le vide: univers du tout et du rien*, pp. 423-443. Ed. Edgard Gunzig and Simon Diner. Brussels: Revue de l’Université de Bruxelles, 1998.
 - “The Tensed vs. Tenseless Theory of Time: A Watershed for the Conception of Divine Eternity.” In *Questions of Time and Tense*, pp. 221-250. Ed. R. LePoidevin. Oxford: Oxford University Press, 1998.
 - “Design and the Cosmological Argument.” In *Mere Creation*, pp. 332-359. Edited by William A. Dembski. Downer’s Grove, Ill: Inter-Varsity Press, 1998.
 - “Divine Timelessness and Personhood.” *International Journal for Philosophy of Religion* 43 (1998): 109-124.
 - “On the Alleged Metaphysical Superiority of Timelessness.” *Sophia* 37 (1998): 1-9.
 - Reprinted in *The Importance of Time*, pp. 181-6. Ed. L. Nathan Oaklander. *Philosophical Studies*. Dordrecht, The Netherlands: Kluwer Academic Publishers, 2001.
 - “Hugh Ross’s Extra-Dimensional Deity.” *Philosophia Christi* 21 (1998): 17-32.
 - “McTaggart’s Paradox and the Problem of Temporary Intrinsic.” *Analysis* 58 (1998): 122-127.
 - “God on Trial.” With Keith M. Parsons. *The Dallas Morning News* (June 13, 1998), pp. 1G, 3G.

Dr. William Lane Craig

- Reprinted electronically in the SIRS, Inc. database.
 - “Creation and Conservation Once More.” *Religious Studies* 34 (1998): 177-188.
 - “Creation, Providence, and Miracle.” In *Philosophy of Religion*, pp. 136-162. Edited by Brian Davies. Washington, D.C.: Georgetown University Press, 1998.
 - “On Hasker’s Defense of Anti-Molinism.” *Faith and Philosophy* 15 (1998): 236-240.
 - P - “Rediscovering the Historical Jesus: The Presuppositions and Presumptions of the Jesus Seminar.” *Faith and Mission* 15 (1998): 3-15.
 - P - “Rediscovering the Historical Jesus: The Evidence for Jesus.” *Faith and Mission* 15 (1998): 16-26.
 - P - “The Evidence of the Missing Body.” In *The Case for Christ*, pp. 205-224. Ed. Lee Strobel. Grand Rapids, Mich.: Zondervan, 1998.
 - Review: *Atheism and Theism*, by J.J.C. Smart and J.J. Haldane. *Ratio* 11 (1998): 200-205.
- 1999
- P - *God, Are You There?* Atlanta: RZIM, 1999, 55 pp.
 - “The Ultimate Question of Origins: God and the Beginning of the Universe.” *Astrophysics and Space Science* 269-270 (1999): 723-740.
 - “A Swift and Simple Refutation of the Kalam Cosmological Argument?” *Religious Studies* 35 (1999): 57-72.
 - “Hugh Ross’s Extra-Dimensional Deity: A Review Article.” *Journal of the Evangelical Theological Society* 42 (1999): 293-304.
 - “Tensed Time and Our Differential Experience of the Past and Future.” *Southern Journal of Philosophy* 37 (1999): 515-537.
 - “Temporal Becoming and the Direction of Time.” *Philosophy & Theology* 11 (1999): 349-366.
 - “The Presentness of Experience.” In *Time, Creation, and World Order*, pp. 107-120. Ed. Mogens Wegener. *Acta Jutlandica* 54: 1: Humanities Series 72. Aarhus, Denmark: Aarhus University Press, 1999.
 - “The Eternal Present and Stump-Kretzmann Eternity.” *American Catholic Philosophical Quarterly* 73 (1999): 521-536.
 - “‘Men Moved By The Holy Spirit Spoke From God’ (2 Peter 1.21): A Middle Knowledge Perspective on Biblical Inspiration.” *Philosophia Christi* NS 1 (1999): 45-82.
 - P - “Resurrection Evidence.” *Moody* (March/April 1999), pp. 33-39.
 - P - Review: *The Design Inference: Eliminating Chance through Small Probabilities*, by William A. Dembski. *Human Events* (July 23, 1999), p. 16.
 - Review: *God and Contemporary Science*, by Philip Clayton. *Religious Studies* 35 (1999): 493-498.
 - P - Review: *Reason for the Hope Within*, ed. Michael J. Murray. *Philosophia*

Dr. William Lane Craig

Christi NS 1 (1999): 129-133.

- 2000
- Naturalism: a Critical Appraisal. Ed. with J. P. Moreland. Routledge Studies in Twentieth-Century Philosophy. London: Routledge, 2000, 286 pp.
 - The Tensed Theory of Time: A Critical Examination. Synthese Library 293. Dordrecht: Kluwer Academic Publishers, 2000, 287 pp.
 - The Tenseless Theory of Time: A Critical Examination. Synthese Library 294. Dordrecht: Kluwer Academic Publishers, 2000, 256 pp.
 - P - The Resurrection: Fact or Figment? With Gerd Lüdemann. Ed. Paul Copan with responses by Stephen T. Davis, Michael Goulder, Robert H. Gundry, and Roy Hoover. Downer's Grove, Ill.: Inter-Varsity Press.
 - P - Five Views on Apologetics. With Kelly Clark, Paul Feinberg, John Frame, and Gary Habermas. Ed. Steven B. Cowan. Grand Rapids, Mich.: Zondervan, 2000, 398 pp.
 - "Naturalism and Cosmology." In Naturalism: a Critical Appraisal, pp. 215-252. Ed. Wm. L. Craig and J. P. Moreland. Routledge Studies in Twentieth-Century Philosophy. London: Routledge, 2000.
 - (Abbreviated version) In Metaphysics and the Postmetaphysical Age, pp. 163-78. Ed. Ulrich Meixner. Proceedings of the 22nd International Wittgenstein Symposium. Vienna: Öbv & Hpt, 2001.
 - "The Anthropic Principle." In The History of Science and Religion in the Western Tradition: an Encyclopedia, pp. 366-368. Ed. G. B. Ferngren, E. J. Larson, and D. W. Amundsen. New York and London: Garland Publishing, 2000.
 - "Cosmology." In The Oxford Companion to Christian Thought, pp. 136-139. Ed. Adrian Hastings, et al. Oxford: Oxford University Press, 2000.
 - "Eternity." In The Oxford Companion to Christian Thought, pp. 210-212. Ed. Adrian Hastings, et al. Oxford: Oxford University Press, 2000.
 - "On Truth Conditions of Tensed Sentence Types." Synthese 120 (2000): 265-270.
 - "The Extent of the Present." International Studies in the Philosophy of Science 14 (2000): 165-185.
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