

§ VII. DOCTRINE OF MAN

Outline

A. Introduction

1. Empirical Anthropology
2. Philosophical Anthropology
3. Theological Anthropology
4. Inter-Relationship

B. Man as the Image of God

1. Biblical Data
 - (a) Man as the Image of God
 - (b) Christ as the Image of God
 - (c) Man in Christ as the Image of God
2. Attempts to Systematize Data
 - (a) Roman Catholic View
 - (b) Protestant Reformation View
 - (c) Ontological vs. Functional
3. Evaluation
 - (a) Image and Likeness
 - (b) Man as Personal Being

C. Nature of Man

1. Biblical Data
 - (a) Old Testament
 - (b) New Testament
2. Attempts to Systematize Data
 - (a) Trichotomous Nature
 - (b) Dichotomous Nature
 - (c) Unitary Nature
3. Evaluation
 - (a) Dualism-Interactionism
 - (b) Trichotomy / Dichotomy
 - (c) Origin of the Soul

- (1) Pre-existence
- (2) Creationism
- (3) Traducianism
- (4) Emergentism

D. Man as Sinner

- 1. Doctrine of the Fall
 - (a) Biblical Data
 - (b) Attempts to Systematize Data
 - (1) Traditional
 - (2) Modern
 - (c) Evaluation
- 2. Nature of Sin
 - (a) Biblical Data
 - (b) Attempts to Systematize Data
 - (1) Traditional
 - (2) Modern
 - (c) Evaluation
- 3. Original Sin
 - (a) Biblical Data
 - (b) Attempts to Systematize Data
 - (1) Augustine
 - (2) Pelagius
 - (3) Semi-Pelagianism
 - (4) Reformation
 - (5) Enlightenment
 - (6) Schleiermacher
 - (7) Ritschl
 - (c) Evaluation
- 4. Freedom of the Will
 - (a) Biblical Data
 - (b) Attempts to Systematize Data

(1) Reformation: Bondage of the Will

(2) Catholic (Council of Trent): Freedom of the Will

(c) Evaluation