§ VII. DOCTRINE OF MAN

Outline

A. Introduction
   1. Empirical Anthropology
   2. Philosophical Anthropology
   3. Theological Anthropology
   4. Inter-Relationship

B. Man as the Image of God
   1. Biblical Data
      (a) Man as the Image of God
      (b) Christ as the Image of God
      (c) Man in Christ as the Image of God
   2. Attempts to Systematize Data
      (a) Roman Catholic View
      (b) Protestant Reformation View
      (c) Ontological vs. Functional
   3. Evaluation
      (a) Image and Likeness
      (b) Man as Personal Being

C. Nature of Man
   1. Biblical Data
      (a) Old Testament
      (b) New Testament
   2. Attempts to Systematize Data
      (a) Trichotomous Nature
      (b) Dichotomous Nature
      (c) Unitary Nature
   3. Evaluation
      (a) Dualism-Interactionism
      (b) Trichotomy / Dichotomy
      (c) Origin of the Soul
(1) Pre-existence
(2) Creationism
(3) Traducianism
(4) Emergentism

D. Man as Sinner

1. Doctrine of the Fall
   (a) Biblical Data
   (b) Attempts to Systematize Data
      (1) Traditional
      (2) Modern
      (c) Evaluation

2. Nature of Sin
   (a) Biblical Data
   (b) Attempts to Systematize Data
      (1) Traditional
      (2) Modern
      (c) Evaluation

3. Original Sin
   (a) Biblical Data
   (b) Attempts to Systematize Data
      (1) Augustine
      (2) Pelagius
      (3) Semi-Pelagianism
      (4) Reformation
      (5) Enlightenment
      (6) Schleiermacher
      (7) Ritschl
      (c) Evaluation

4. Freedom of the Will
   (a) Biblical Data
   (b) Attempts to Systematize Data
(1) Reformation: Bondage of the Will

(2) Catholic (Council of Trent): Freedom of the Will

(c) Evaluation