IV. DOCTRINE OF CHRIST:
CHRIST’S WORK:
(1) ATONING DEATH

A. Introduction

B. Scriptural Data

1. Jesus’ Death as a Sacrifice

   1.11 Jesus’ attitude toward his death

   1.12 OT background

   1.121 Propitiatory Sacrifices

   1.122 Expiatory Sacrifices

   1.123 *Yom Kippur* Sacrifices

   1.13 Christ as sacrifice

2. Isaiah’s Servant of the LORD

3. Divine Justice
4. Representation

5. Redemption

C. Systematic Summary

1. Historical Survey
   a. Christus Victor Theory
   b. Satisfaction Theory
   c. Moral Influence Theory
   d. Penal Theory
   e. Existential Theory
2. Apologetic Significance

2.1 Penal Substitution

2.1.1 Definition of Punishment

2.1.1.1 The Alleged Incoherence of Penal Substitution

2.1.1.2 Responses to the Alleged Incoherence of Penal Substitution

2.1.2 Justification of Punishment

2.1.2.1 The Alleged Injustice of Penal Substitution

2.1.2.2 Responses to the Alleged Injustice of Penal Substitution
2.1.2.2.1 Meta-Ethical Contextualization

2.1.2.2.2 The Nature of Retributive Justice

2.1.2.2.3 Punishment and the Imputation of Sins

2.2 Satisfaction of Divine Justice

2.2.1 The Alleged Unsatisfactoriness of Penal Substitution

2.2.2 Responses to the Alleged Unsatisfactoriness of Penal Substitution
2.3 Redemption

2.4 Moral Influence
IV. DOCTRINE OF CHRIST:  
CHRIST’S WORK:  
(2) RESURRECTION

A. Introduction

B. Scriptural Data

C. Systematic Summary  
1. Historical Survey  
   a. Literal Event

   b. Conspiracy Theory

   c. Apparent Death Theory

   d. Mythology Theory

   e. Subjective Vision Theory

   f. Objective Vision Theory
g. Interpretation Theory

2. Apologetic Significance
   a. Assessment

   b. Hume’s objection

1. How to establish a highly improbable event occurred.

2. Resurrection hypothesis is not improbable